

# Avon View/West Hants Band Parents Association – Volunteer Form

Family Name: \_\_\_\_\_ Student #1 \_\_\_\_\_  
 Student #2 \_\_\_\_\_ Student #3 \_\_\_\_\_  
 Parent/Guardian: \_\_\_\_\_ Ph # : \_\_\_\_\_  
 Email : \_\_\_\_\_

PLEASE PRINT CLEARLY ☺

Check mark here	<b>Select jobs to create a total of 10 points OR select Donation</b>		Check mark here	Number in brackets refers to how many helpers/donations are needed	
	\$50.00 DONATION (per family)			<b>AVHS:</b>	Pts.
	<b>Executive Positions:</b>	Pts.		Concert - Door (1)	2
	President	10		Concert - 50/50 (2)	2
	Vice President – AV	10		Concert - Clean Up	2
	Vice President – WHMS	10			
	Secretary	10			
	Treasurer	10		<b>WHMS:</b>	
	Registrar	10		Concert - Door (1)	2
	Volunteer Coordinator	10		Concert - 50/50 (2)	2
				Concert - Clean Up	2
	AV Sr. Trip Coordinator*	10		Concert - Chaperone (4)	2
	(*Trip is taken every two years)			Festival Chaperone (6) paperwork req'd	2
	Website Upkeep	10		Driver–move instruments re festival (4)	2
				Instrument Inventory (4)	2
	<b>FUNDRAISERS</b>	Pts.		<b>FUNDRAISERS</b>	Pts.
	<b>Pie Fundraiser</b> (starts mid Oct):			<b>Brunch with the Bands</b> (date in April):	
	Coordinator (1)	10		Coordinator (2)	10
	Pie Pickup Night Helper (6) early Dec	2		Friday Night Set up (4)	2
	Have Trailer to pick up pies in afternoon (2)	5		Friday Night Decorate (2)	2
				Door/Admissions (2)	2
	<b>Annual Craft Fair at AV</b> (date end of Nov):			50/50 Table (2)	2
	Coordinators (2)	10		Kitchen Coordinator (1)	10
	Door/Admissions (6)	2		Kitchen Workers (12)	5
	Baked Goods Donations (20)	2		Buffet Workers (6)	5
	Other Food Donations (12)	2		Food Donation (35)	2
	Misc Donations (10)	2		Student Chaperone (4)	2
	Have Truck or Trailer to move tables (4)	3		Clean Up (10)	2
	<b>Princess Tea</b> (early April):				
	Coordinator (1)	10		<b>Return this form with Registration</b>	
	Apple Crisp donations (20)	2		<b>Form(s) and payment to:</b>	
	Friday Night Set Up (6)	2		<b>* your child's music teacher</b>	
	Sat Worker:			<b>* the school admin. Office OR</b>	
	Morning Prep/Set Up (6)	2		<b>* mail to: AV/WH BPA</b>	
	Servers (8)	2		<b>PO Box 2502</b>	
	Clean Up (6)	2		<b>Windsor NS B0N 2T0</b>	

I have read and understand the above Volunteer Form and agree to fulfill my commitment to the AV/WH BPA.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_